



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| John L. Valentine                 |                         |        | (801)224-1693   |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 857 East 970 North                |                         | Orem   | UT              | 84097 |
| Office                            | District Number         | County | Political Party |       |
| Senate                            | 14                      | Utah   | Republican      |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates) | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)            |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          | <input type="checkbox"/> Yes  |
| <b>YEAR-END REPORT</b>  | <input checked="" type="checkbox"/> No  |
| <input type="checkbox"/> January 10th of every year   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>John L. Valentine</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>John L. Valentine</u>  |  |
| Signature of Candidate  |  |
| <u>4/21/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Valentine</b> |                |
| Date of Report<br><b>4/21/2008</b>                        |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                     |                    |
|---------------------------------|--|---------------------|--------------------|
| Report: <b>Convention</b>       |  |                     |                    |
| Beginning Date: <b>1/1/2008</b> |  |                     |                    |
| Ending Date: <b>4/19/2008</b>   |  |                     |                    |
| Due Date: <b>4/19/2008</b>      |  |                     |                    |
| BALANCE SUMMARY                 |  |                     | YEAR<br>TO DATE    |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$138,656.00</b> |                    |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$6,100.00</b>   | <b>\$6,100.00</b>  |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$144,756.00</b> |                    |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$11,443.88</b>  | <b>\$11,443.88</b> |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$133,312.12</b> |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Valentine</b> |                |
| Date of Report<br><b>4/21/2008</b>                        |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor          | Complete Mailing Address                                    | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------|---|---|---|---|---------------------|
| 1/8/2008                            | Altria                       | 1005 Congress AvEast<br>Suite 850<br>Austin, TX 78701       |   |   |   | \$2,000.00          |
| 1/8/2008                            | Medco Health Solutions Inc.  | 100 Parsons Pond Drive<br>Franklin Lakes, NJ 07417          |   |   |   | \$1,000.00          |
| 1/13/2008                           | Utah Republican Party        | 117EastSouth Temple<br>Salt Lake City, UT 84111             |   |   |   | \$250.00            |
| 3/7/2008                            | Monsanto Company             | 800 North Lindbergh<br>St. Louis, MO 63167                  |   |   |   | \$1,000.00          |
| 3/7/2008                            | Regence BlueCross BlueShield | P.O. Box 30270<br>Salt Lake City, UT 84130                  |   |   |   | \$1,000.00          |
| 4/1/2008                            | Energy Solutions             | 423 West 300 South<br>Suite 200<br>Salt Lake City, UT 84101 |   |   |   | \$350.00            |
| 4/1/2008                            | Reynolds American            | P.O. Box 2990<br>Salem, NC 27102                            |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                              |   |   |   |   | <b>\$6,100.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                              |   |   |   |   | <b>\$6,100.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---|----------------|
| Page<br><b>4</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Valentine</b> |                |
| Date of Report<br><b>4/21/2008</b>                        |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                     | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------------------|---|---|---|---|--------------------|
| 1/11/2008                      | Utah Highway Patrol Honorary Colonels | Dinner Fundraiser   |   |   |   | \$70.00            |
| 1/12/2008                      | Zions Bank Visa                       | Luncheon Meeting with leadership                                  |   |   |   | \$131.84           |
| 1/13/2008                      | Ronald Regan Club                     | Membership  |   |   |   | \$500.00           |
| 1/16/2008                      | Elizabeth Anne White                  | Harpist for Senate President's Dinner                             |   |   |   | \$50.00            |
| 1/20/2008                      | Park N Jet                            | Parking for Flordia Senate President's Trip                       |   |   |   | \$30.00            |
| 1/20/2008                      | Zions Bank Visa                       | Meeting in Flordia/Luncheon                                       |   |   |   | \$88.55            |
| 1/21/2008                      | PF Changs                             | Opening Session Luncheon for Staff and guests                     |   |   |   | \$353.29           |
| 1/25/2008                      | Senate Third House                    | Session Contribution  |   |   |   | \$500.00           |
| 1/26/2008                      | Lori Fleisher                         | Printed programs for Senate President's Dinner                    |   |   |   | \$20.00            |
| 1/26/2008                      | Wrights Wholesale Flowers             | Flowers for President's Dinner                                    |   |   |   | \$245.70           |
| 1/30/2008                      | Benson's Trophies                     | Senate President's Gift to Members                                |   |   |   | \$373.98           |
| 1/30/2008                      | Capitol Gift Shop                     | Stickers for Invitations  |   |   |   | \$10.53            |
| 2/10/2008                      | Cosco                                 | Flowers for Valentine's day in the Senate                         |   |   |   | \$184.74           |
| 2/10/2008                      | Lori Fleicher                         | Printed Invitations   |   |   |   | \$30.00            |
| 2/12/2008                      | Delta Airlines                        | Air fare and Booking Fees for Govenor's Economic Development Trip |   |   |   | \$3,630.31         |
| 2/15/2008                      | Zions Bank Visa                       | Dinner for Senate Guests  |   |   |   | \$106.77           |
| 3/4/2008                       | Senate Third House                    | Intern and Pages Gifts  |   |   |   | \$452.00           |
| 3/5/2008                       | Coby Green                            | Reimbursement of Intern Expenses                                  |   |   |   | \$300.00           |
| 3/5/2008                       | John Taylor                           | Reimbursement of Extern's Expenses                                |   |   |   | \$100.00           |
| 3/5/2008                       | Michael Castner                       | Reimbursement of Employee Expenses                                |   |   |   | \$150.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                       |   |   |   |   | <b>\$7,327.71</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                                       |   |   |   |   | <b>\$7,327.71</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>5</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Valentine</b> |                |
| Date of Report<br><b>4/21/2008</b>                        |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                       | Purpose                            | I | L | A | Expenditure Amount |
|--------------------------------|---|------------------------------------|---|---|---|--------------------|
| 3/5/2008                       | Ric Cantrell                            | Reimbursement of Employee Expenses |   |   |   | \$300.00           |
| 3/7/2008                       | Capitol Preservation Board              | End of session gifts.              |   |   |   | \$115.78           |
| 3/7/2008                       | Utah County Clerk                       | Filing fee                         |   |   |   | \$32.40            |
| 3/7/2008                       | Utah County Republican Party            | Lincoln Day Dinner sponsorship     |   |   |   | \$1,500.00         |
| 3/17/2008                      | Leo Lines                               | Reimbursement                      |   |   |   | \$167.99           |
| 3/25/2008                      | Carlton Christiansen Election Committee | Campaign Contribution              |   |   |   | \$1,000.00         |
| 3/25/2008                      | Mark Madsen Relection Committee         | Campaign Contribution              |   |   |   | \$1,000.00         |
| <b>SUB TOTAL FOR THIS PAGE</b> |   |                                    |   |   |   | <b>\$4,116.17</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |   |                                    |   |   |   | <b>\$11,443.88</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed